



SECTION A - A
SCALE 5:1

	NOTES:- 1. ALL DIMENSION ARE IN MILLIMETERS. UNLESS OTHERWISE NOTED.	DRAWN BY: ANJUM <i>[Signature]</i>	TITLE SCALPEL STRAIGHT 17.5cm
	MASTER NUMBER	APPROVED BY Q. A. MANAGER	CODE #: 115-0198 / 26703
	D 5 8	DATE: 24/06/2002	OWNED BY:-
SCALE: 1:1			
REVISION #: 1			
	REVISION #: 2 *		
	REVISION #: 3		